UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMIYAT **2058/01**

Paper 1

October/November 2004

1 hour 15 minutes

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.
Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.
All answers must be in continuous prose.
At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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International Examinations

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You must answer **Question 1**, **Question 2** and **one** other question.

1   Comment on the main teachings contained in **two** of the following passages from the Qur'an.

[2 x 4]

(a)

In the name of God, most gracious, most merciful.	بِسْـــــمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Praise be to God, the Lord of the worlds,	الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ
Most gracious, most merciful,	الرَّحْمَنِ الرَّحِيمِ
Master of the day of judgement.	مَالِكِ يَوْمِ الدِّينِ
You do we worship, and your aid we seek.	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
Show us the straight way,	اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
The way of those on whom you have bestowed your grace,	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ
those whose portion is not wrath,	الْمَغْضُوبِ عَلَيْهِمْ وَلاَ الضَّـالِّينَ
and those who go not astray.	

(Sura 1)

(b)

By the glorious morning light,	وَالضُّحَىٰ
And by the night when it is still –	وَاللَّيلِ إِذَا سَجَىٰ
Your Lord has not forsaken you, nor is he displeased.	مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ
And indeed, the hereafter	وَلَلْأَخِرَةُ خَيْرٌ لَّكَ مِنَ الأُولَىٰ
Will be better for you than the present.	
And soon your Lord will give to you,	وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ
and you will be well pleased.	
Did he not find you an orphan and give you shelter?	أَلَمْ يَجِدْكَ يَتِيماً فَأَوَىٰ
And he found you wandering, and he gave you guidance.	وَوَجَدَكَ ضَآلاً فَهَدَىٰ
And he found you in need, and made you independent.	وَوَجَدَكَ عَآئِلاً فَأَغْنَىٰ
Therefore do not treat the orphan with harshness,	فَأَمَّا الْيَتِيمَ فَلاَ تَقْهَرْ
Nor repulse the petitioner;	وَأَمَّا السَّائِلَ فَلاَ تَنْهَرْ
But proclaim the bounty of your Lord.	وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

(Sura 93)

(c)

Say: I seek refuge with the Lord of mankind,
The King of mankind,
The God of mankind,
From the evil of the whisperer who withdraws,
Who whispers in the hearts of mankind,
Among jinn and mankind.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلَهِ النَّاسِ

مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوَسْوِسُ فِي صُدُورِالنَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

(Sura 114)

2 **(a)** Give an account of the Prophet's first experience of receiving revelation. [10]

(b) Explain the significance of the actions of the angel and Waraqa Ibn Nawfal in this event.
[2 x 3]

3 **(a)** Give brief descriptions of the ways in which fasting and almsgiving are carried out. [2 x 6]

(b) Show how these two pillars keep the community together. [4]

4 **(a)** Give **two** specific examples of how the Hadith have been used together with the Qur'an in working out the Islamic law. [2 x 5]

(b) Explain the importance of

(i) the *isnad*,

and (ii) the *matn*

in deciding that a Hadith is authentic. [2 x 3]

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